CENTURA HUSKERLAND WRESTLING TOURNAMENT
SATURDAY, MARCH 7, 2009

AGE DIVISIONS: Pre-K THRU 2 - (NON-COMPETITIVE) PARTICIPATION MEDAL
GRADES 3-4, 5-6, 7-8 WILL BE SCORED COMPETITION WITH **TROPHIES FOR 1st** AND MEDALS FOR 2 – 4th PLACE. **We will be using certified refs for all scored matches.**

ADMISSION: **Adults $2.00** **Students $1.00**

WEIGHT CLASSES: There will NOT be weighins at the tournament site, but we reserve the right to make spot checks of weights. Wrestlers deemed to be excessively over their listed weight will be disqualified, so please be honest with your weights. Pairings for the 4-man brackets will be made Friday evening. We will try to see that each wrestler gets at least 2 matches and do our best to match maturity and skill levels if enough kids are around same age and weight.

CHECK-IN TIMES: 9:00AM - 9:30AM Pre K – 2ND 9:30AM - 10:00AM 3RD & 4TH
10:00AM – 11:00AM 5TH & 6TH 10:00AM - 11:00AM 7TH & 8TH

Please plan to arrive about 30 minutes early to prepare your wrestler and to help us stay on schedule. Brackets will be posted for your convenience. WE WILL TRY TO START WRESTLING AS CLOSE TO 9:30 AS POSSIBLE

ENTRY: $10.00 PER ENTRY. **ENTRIES MUST BE RECEIVED** IN THE MAIL BY THURSDAY, MARCH 5th
OR CALL THE ENTRIES IN (308) 485-4282.
ABSOLUTELY NO LATE ENTRIES.

SEND ENTRIES TO:

Angie Meyer
P.O. Box 502
Cairo, NE 68824

QUESTIONS: CALL (308) 485-4282 AFTER 5 PM. IF THERE IS NO ANSWER PLEASE LEAVE NAME AND NUMBER ON THE MACHINE.

WRESTLER:_____ **GRADE:**_____

CLUB:_____ **WEIGHT:**_____

WRESTLING LEVEL _____
1= Advanced: May use leg rides, front headlocks, or other advanced skills. Record over 60% - above average
2=Intermediate: Uses basic skills reasonably well on feet and / or on the mat. Record over 40% - average to good
3= Novice: Knows basics but may have trouble with execution. Needs experience on feet and / or mat - very average
4= Beginner: Limited knowledge or use of skills. Probably first year wrestler – needs lots of work

PHYSICAL MATURITY LEVEL _____
1= Advanced: above normal for his age in strength, coordination, or body structure (muscularity or physical maturity)
2= Intermediate: average for his age in strength, coordination, or body structure (muscularity or physical maturity)
3. Novice: below average for his age in strength, coordination, or body structure (muscularity or physical maturity)

Waiver and Release: In consideration of acceptance of this entry, I hereby for myself, my heirs, executors, and assigns, do waive and release any and all claims and rights for claims for damages I may have against the Centura Huskerland Wrestling Club, or Centura Public Schools and their subcommittees, agents, representatives, and assigns for any and all injuries suffered by me or my child during wrestling competition or in any way connected with the Centura Huskerland Wrestling Club.

APPLICANT'S SIGNATURE:_____ DATE:_____

PARENT'S SIGNATURE:_____ DATE:_____

PARENT'S NAME_____

ADDRESS:_____ PHONE:_____