

CHASE COUNTY WRESTLING CLUB
FOLK-STYLE WRESTLING TOURNAMENT

Sunday, March 29th, 2009

CHASE COUNTY HIGH SCHOOL

520 E. 9th St. Imperial, Nebraska

REGISTRATIONS: PRE-REGISTRATIONS ARE REQUIRED. Club directors should phone, fax, send, or e-mail weights and grades to us by 6:00 p.m. on Thursday, March 26th. Each club will be responsible for the entry fee for the wrestlers they send. Entry fee is non-refundable. We will try to accommodate late registrations, but not guaranteed.

WEIGH-INS: WEIGH-INS FROM 12:00 TO 1:30 or if going to be late, call 308-883-2572 by 1:00. Any wrestler not checked in by phone or in person by 1:30 will be scratched. Home weigh-ins will be used. We reserve the right to check weights.

WRESTLING: WRESTLING WILL BEGIN @ 2:00 MST. We will use 8 Man Brackets or Round Robin Brackets and pair them up as close to weight as possible.

AGES: Pre-K and K*+ Grades 5 & 6**+ Grades 1 & 2*+ Grades 7 & 8** Grades 3 & 4*+

*Three one minute periods **Three 90 second periods

+all periods start in neutral position ++choice will be given at 2nd & 3rd periods

AWARDS: Medals to the first through fourth place in each age and weight group. T-shirts will be awarded to the champion of contested brackets.

CONCESSIONS: Food will be served throughout the tournament by the CCWC.

Please no coolers in the gym.

ADMISSION: WRESTLERS.....\$10.00

Wrestlers must have proof of insurance, either a wrestling card or personal health insurance card.

Adults (13 & older).....\$3.00

Children (age 6-12).....\$2.00 (under 6-free)

INFORMATION: Chad Fisher 308-882-5026, 308-883-2572 cell (Tournament Day phone)

Send Tournament Registrations to: Fax: 308-882-4820, E-mail fisher@gpcom.net, P.O Box 1167 Imperial, Nebraska 69033

-----clip & give to club director-----

REGISTRATION FORM

WRESTLER _____ GRADE _____ WEIGHT _____

PHONE NUMBER _____ Insurance Co. & # _____

We, the undersigned parent or guardian, consent to the above named wrestler in the Chase County Wrestling Club tournament on March 29, '09. The participant and His/her parent or guardian, bind themselves, their heirs, executors, administrators and/or assignees to waive and release, and to hold harmless the Chase County Wrestling Club, Chase County School District, and all coaches, agents, officers, representatives, committees, and/or members, as well as any other sponsoring or non-Sponsoring wrestling association teams, school officials, coaches, team members against or with whom the above named wrestler may be participating or practicing, from any and all claims or rights to damages for injuries or losses suffered directly or indirectly in training workouts, attendance participation in or travel to or from competition.

PARENT/GUARDIAN _____ DATE _____