



## Franklin Jr. Flyer Wrestling Tournament

Sunday, April 5th, 2009

- Where:** Franklin High School Gym, 1001 M Street, Franklin, Nebraska
- Rules:** **PreK-2<sup>nd</sup>:** 2-1minute periods, no scoring, all Gold Medals  
**3<sup>rd</sup>-6<sup>th</sup>:** 3-1minute periods, Trophies for 1<sup>st</sup>, medals for 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup>  
**7<sup>th</sup>-8<sup>th</sup>:** 3- 1 1/2 minute periods, Trophies for 1<sup>st</sup>, medals for 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup>
- Format:** 4-Man Brackets
- Entry fee** \$10 for Preregistered
- & Deadline:** \$12 for called in entries  
Entries due by Friday, April 3<sup>rd</sup>, by 5 p.m.  
Call in entries by 6:00 p.m. Saturday, April 4<sup>th</sup>.  
Limited to 250 entries – we will be done by 6:30 p.m.
- Check-In:** 1:30 to 1:45
- Start:** 2:00
- Admission:** \$2 Adults \$1 Students  
2 coaches per club and wrestlers get in free
- Concessions:** Concessions provided by Franklin FAST Club
- Insurance:** Required
- Questions:** Bjorn Tomsen 308-830-2822  
Mike Lucas 308-425-3111 308-470-0683
- Make checks payable to: Franklin FAST Club**  
**P O Box 125**  
**Franklin NE 68939**

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Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Weight: \_\_\_\_\_

Address: \_\_\_\_\_ Age: \_\_\_\_\_

Phone: \_\_\_\_\_ Club Affiliation: \_\_\_\_\_

In consideration of accepting this entry, I hereby for myself, my heirs, executors and assigns, do waive and release any and all claims and rights for claims for damages I may have against the Franklin Wrestling Club, Franklin FAST Club, or Franklin Public School and their sub-committees, agents, representatives, and assigns, for any and all injuries suffered by me or my child during wrestling competition or in any way connected with the Franklin Wrestling Club or the Franklin Public School.

Wrestler Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_