

# Arnold Wrestling Club Tournament

March 14<sup>th</sup>, 2009 (Saturday) Arnold School - Arnold, NE

<u>Divisions:</u>	<u>Wrestling Start Time</u>	<u>Check-in By</u>
Preschool-Kinder	9:00 am	8:30 am
1 <sup>st</sup> -2 <sup>nd</sup> Grade	9:00 am	8:30 am
3 <sup>rd</sup> -4 <sup>th</sup> Grade	After Pre-2	9:30 am
5 <sup>th</sup> -6 <sup>th</sup> Grade	After 3-4	10:30 am
7 <sup>th</sup> -8 <sup>th</sup> Grade	After 5-6	11:30 am

\*No weigh-ins: Sponsors are expected to provide current & accurate weights.

Pre-Registration: All wrestlers MUST pre-register by Friday, March 13<sup>th</sup>. It is BEST if you register via email & parents can sign the waiver at check-in on 3/14. If you plan to mail your entries, do so in advance to assure arrival. Email entries to [rudy\\_vickers@yahoo.com](mailto:rudy_vickers@yahoo.com). Entries can be mailed to Rudy Vickers 301 East Adams Arnold, NE 69120.

Entry Fee: \$10.00 per wrestler. Please bring entry fees with you on the day of the tournament. Do not send fees in the mail --- pay at check-in on 3/14.

Format: 4 man round robin brackets when possible. Medals awarded to all four places. Officials will be volunteers with one certified official on hand if possible.

Admission: \$2:00. Concessions available all day. No coolers in the gym please.

Entry Form:

Name \_\_\_\_\_ Grade \_\_\_\_\_ Club \_\_\_\_\_

Birthday \_\_\_\_\_ Address \_\_\_\_\_ Weight \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Phone \_\_\_\_\_

LIABILITY WAIVER: In consideration of your accepting this entry, I hereby waive and release the Arnold Wrestling Club from liability for any and all injuries suffered by me or my family in conjunction with the Arnold Wrestling tournament.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_