

# 2009 HUSKERLAND DUALS GRADES 6-8

Club Name: \_\_\_\_\_

## Coach Information

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

## CLUB WRESTLERS

<u>Wt Class</u>	<u>Wrestler's Name</u>	<u>Grade</u>	<u>State Points</u>	<u>AAU #</u>
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**TOTAL CLUB STATE MEET POINTS:** \_\_\_\_\_

- 5 Points for Champion of Champions \*\*MUST LIST 2 TABLE WORKERS\*\***
- 4 Points for 1st Place**
- 3 Points for 2nd Place**                      1. \_\_\_\_\_
- 2 Points for 3rd Place**
- 1 Point for 4th Place**                      2. \_\_\_\_\_

## WILDCARD WRESTLERS

<u>Wt Class</u>	<u>Wrestlers Name</u>	<u>Grade</u>	<u>State Pts</u>	<u>Club</u>	<u>AAU#</u>
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**TOTAL WILDCARD STATE MEET POINTS:** \_\_\_\_\_

**GRAND TOTAL 2008 STATE MEET POINTS:** \_\_\_\_\_

**Complete Roster and Entry Fee Due: March 7th 2009**

**Two Coaches Per Team(Please List):** \_\_\_\_\_

Mail/Email to: Dan Helmick, 522 Helen Street, Beatrice, NE 68310 helmick\_dan@yahoo.com